

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION

SL. NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SUCCESS MISSION SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	331288
3	SCHOOL CODE (IF APPLICABLE)	67124
4	COMPLETE ADDRESS WITH PIN CODE	GOSPUR ROAD, DALSINGH SARAI, SAMASTIPUR, BIHAR, PIN CODE-848114
5	PRINCIPAL'S NAME & QUALIFICATION	ALPANA KUMARI, M.A. AND M. ED.
6	SCHOOL EMAIL ID	successmissionschool2025@gmail.com
7	CONTACT DETAIL (LANDLINE/MOBILE	9304088005

B: DOCUMENTS AND INFORMATION

SL. NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	VIEW
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	VIEW
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	VIEW
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE	VIEW
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	VIEW
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	VIEW
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ /EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	VIEW
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	VIEW

C. RESULT AND ACADEMICS:

SL. NO.	DOCUMENT/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	VIEW
2	ANNUAL ACADEMIC CALENDAR	VIEW
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	VIEW
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	VIEW
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	N/A

RESULT CLASS:X

SL.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
					N/A
					N/A
					N/A

RESULT CLASS:XII

SL.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
					N/A
					N/A
					N/A

D: STAFF (TEACHING):

SL. NO.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATION
1	PRINCIPAL	1	ALPANA KUMARI/ M.A. (M. ED.)
2	VICE PRINCIPAL	1	ABHIRAM JHA/ M.SC. (M. ED.)
3	HEADMISTRESS/HEADMASTER	N/A	N/A
4	TOTAL NO. OF TEACHERS	34	
5	PGT	10	
6	TGT	15	
7	PRT	09	
8	TEACHERS SECTION RATIO	2.62: 1	
9	DETAILS OF SPECIAL EDUCATOR	01	BIPIN KUMAR LAL/ B.A. (B. ED.)
10	DETAILS OF COUNSELLOR & WELLNESS TEACHER	01	SARITA KUMARI/ B.A. (PSYCHOLOGY/ B. ED.)

E: SCHOOL INFRASTRUCTURE:

SL. NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	6178.0522
2	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	20 CLASSROOMS-(46.45 TO 55.74 SQUARE METRES)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	6 LABS (56 SQUARE METRES)
4	NO. AND SIZE OF LIBRARY (IN SQR MTR)	1 LIBRARY (130 SQUARE METRES)
5	INTERNET FACILITY (YES/NO)	YES
6	NO. OF GIRLS TOILETS	4 IN TOTAL, 13 URINALS
7	NO. OF BOYS TOILETS	3 IN TOTAL, 21 URINALS
8	NO. OF CWSN TOILETS	3 IN TOTAL
9	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	YOUTUBE LINK